# Devsthali (P.G) College of Biomedical Sciences & Research

Governed by Spark Educational and Medical Awareness Welfare Society Address: NH-58, Badrinath Road, Srikot, Srinagar Garhwal, Distt- Pauri Garhwal, Uttarakhand,India E.mail. <u>Info.dcbsr@gmail.com</u>, <u>Info@dcbsr.com</u>, <u>ditrhead09@gmail.com</u>, web: <u>www.dcbsr.com</u> Contact: 9411581583, 9634918398, 9557593295, 9634958398

## Admission form (To be submitted at the time of admission)

| 1. (i)Name of Candidate ( IN B   | LOCK LETTER):          |              |                                      |
|--|------------------------|--------------|--------------------------------------|
| (ii) Aadhar No:  |                        |              | Affix recent                         |
| (iii)Course Applied for: B.Sc MLT/ B.Sc MRIT/ B.Sc Optometry/B.Sc OTT/ |                        |              | coloured passport<br>size photograph |
| Dip  | loma In Dialysis       |              |                                      |
| 2.Father's Name:   |                        |              |                                      |
| (i)Aadhar No:  | (ii) Occup             | ation        | L                                    |
| 3.Mother's Name:   | <u> </u>               |              |                                      |
| (i)Aadhar No:  | (ii) Occu              | pation       |                                      |
| 4.Date of Birth:   | 5.Nationality:         | 6. Religion: |                                      |
| 7.Category   | 8. Apply for Scholarsh | ip: Yes/ No  |                                      |
| 9.Annual income. (i) Father  | (ii)Mother             | (iii)Gurdian |                                      |
| 10.Permanent Address:  |                        |              |                                      |
| City/District  |                        |              |                                      |
| 11. Address for Corresponden   | .ce:                   |              |                                      |
| City/District  | PinCode                | State        |                                      |
| 12. Contact Number: i) Studen  | t                      | ii)Father    |                                      |
| iii)Moth   | er                     | iv) Guardian |                                      |
|  |                        |              |                                      |

#### 13: Educational Qualification:

| Sl.No | Name of Exam                              | <b>Board/University</b> | Subject | Total Marks<br>Obtained | Aggregate (%) |
|-------|---|-------------------------|---------|-------------------------|---------------|
| 1.    | Highschool (10 <sup>th</sup> )            |                         |         |                         |               |
| 2     | 10+2 or equivalent<br>(PCB/PCM/Any other) |                         |         |                         |               |
| 2.    | Graduation                                |                         |         |                         |               |
| 3.    | Post Graduation                           |                         |         |                         |               |
| 4.    | Any other                                 |                         |         |                         |               |

14. Local Guardian's (if any) Particular's

| (i) Name                       | (ii) Relation: |  |
|--------------------------------|----------------|--|
| (iii)Address:                  |                |  |
|                                |                |  |
| (iv)PhoneNumber                | E.mail         |  |
| 15 Extracuricular activity/ Ho | bbies          |  |

#### JOINT DECLARATION BY THE APPLICANT AND THE PARENT/GURDIAN

**1.** I declare that I have carefully read the instructions given in information brochure and the entries made by me in this form are correct to the best of my knowledge and nothing has been concealed.

2. I undertake to observe proper standards of academic conduct.

**3.** I shall abide by the prescribed course of reading and the modes of examination which may prevail from time to time, even though these may be at variance with those of the previous years. It will be my whole responsibility to go through the course ordinances, which may be changed by the university from time to time.

**4.** I undertake to fulfill mandatory 75% attendance in the course of study, failing which I will not be allowed to appear in the Session / university examinations, since I would become eligible for the same.

**5.** I shall abide by the rules and regulation as given in the handbook of information or that may be framed by college/ university from time to time.

6. I shall faithfully carry out the instructions issued by the authorities of the college.

7. I hold myself responsible for dues and all other dues as per prescribed dates.

**8.** I understand that my admission is liable to be canceled if any of the statement furnished above by me is found to be incorrect and/ or I am found indulged in any illegal or in-disciplinary activities.

9. I understand that I cannot concurrently be enrolled for more than one full time course of studies.

Place:

Date:

### **Signature of Applicant**

I certify that my son/ daughter/ ward is filling this application with my permission. I hold myself responsible for his/her good conduct and behaviour as student of the Devsthali (P.G) college of Biomedical Sciences & Technology and payment of all his /her fees during his / her stay in college.

Signature of parent/ Guardian

Place: Date:

## Name.....

Address:

| Enclosure:1 | 2 |   |
|-------------|---|---|
|             | _ |   |
| 4           | 5 | 6 |

| Documents Checked by         | Counter checked by          |
|------------------------------|-----------------------------|
| Signature of Department Head | .Signature by M.D/ Director |

